

# FALL 2022 HOLDINGFORD DISTRICT & COMMUNITY EDUCATION NEWSLETTER



Holdingford Huskers— 18U Softball

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## ADMINISTRATION:

**SUPERINTENDENT - CHRIS SWENSON**  
**ELEMENTARY PRINCIPAL - JIM STANG**  
**HIGH SCHOOL PRINCIPAL INTERIM - TIM WEGE**

## SCHOOL BOARD:

**BOARD CHAIR—ED FEIA**  
**BOARD VICE-CHAIR— LORI OPATZ**  
**BOARD CLERK—PAT MEIER**  
**BOARD TREASURER—EVELYN MARTINI**

**BOARD MEMBER—ELISSA EBNET**  
**BOARD MEMBER—SARAH BINEK**  
**BOARD MEMBER—ROB KNETTEL**

# DISTRICT NEWS

**UPDATED 2022-23 SCHOOL CALENDAR APPROVED 07/20/2022.**

## Holdingford School District #738 School Calendar for 2022-2023

### AUGUST

15	16	17	18	19
22	23	24	25	26
29	30	31		

T 4

### SEPTEMBER

			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

T 20 S 19

### OCTOBER

3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

T 19 S 19

### NOVEMBER

	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

T 20 S 18

### DECEMBER

			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

T 15 S 15

### JANUARY

2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

T 22 S 20

### FEBRUARY

		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28			

T 19 S 18

### MARCH

		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

T 23 S 22

### APRIL

3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

T 18 S 17

### MAY

1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

T 22 S 22

### JUNE

			1	2
5	6	7	8	9

T 1 S

\*Prior to Jan. 19, Make-up day will be Jan. 23, 2023

\*Prior to Feb. 17, Make-up day will be Feb. 20, 2023

\*If no more Make-up days are needed, the last day of school is May 31, 2023.

\*If another Make-up day is needed, the last day of school is June 1, 2023.

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# Vocational Opportunities Annual Notification and Non-Discrimination Statement

Holdingford School District #738 offers a variety of vocational opportunities through the Business Education, Agricultural Education, Industrial Technology, and Family and Consumer Science Departments. The purpose of this notice is to inform students, parents, employees, and the general public that these opportunities are offered regardless of race, color, national origin, sex or disability. Admission in the specific courses is determined by grade level, and in some cases, completion of prerequisite courses. The district has designated the following individuals to coordinate compliance with Section 504 of the Rehabilitation Act of 1973 and Title IX of the Education Amendments Act of 1972.

Holdingford Public Schools, District 738 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding non-discrimination policies:

Section 504 Coordinator	Alternate 504 Coordinator	Title IX Coordinator	Alternate Title IX Coordinator
Chris Swenson	Jim Stang	Jason Bruns	Chris Swenson
PO Box 250	PO Box 250	PO Box 250	PO Box 250
Holdingford, MN 56340	Holdingford, MN 56340	Holdingford, MN 56340	Holdingford, MN 56340
320-746-4308	320-746-4461	320-746-4302	320-746-4308

A listing of program offerings includes small and large engines, welding, horticulture, natural resources, exploring agriculture, basic electrical practices, small animal care and management, small agricultural building construction, Ag sales, marketing and leadership, accounting, introduction to business, computers and applications, personal finance, planning your future, small business operations, work experience programs, child development, contemporary living, fun with foods, interior design, audio technology, creative thinking, photography, drafting, engineering, cabinet construction, robotics woodworking I & II, and refinishing.

## 2022 Holdingford Public School Board Meeting Calendar

<b>Date</b>	<b>Time</b>	<b>Type</b>	<b>Location</b>
Aug. 3, 2022	6:00 PM	Work Session	HS Meeting Room
Aug. 17, 2022	6:00 PM	Regular Board Meeting	HS Meeting Room
Sept. 7, 2022	6:00 PM	Work Session	HS Meeting Room
Sept. 21, 2022	3:15 PM	Meet & Confer	HS Meeting Room
Sept. 21, 2022	6:00 PM	Regular Board Meeting	HS Meeting Room
Oct. 5, 2022	6:00 PM	Work Session	HS Meeting Room
Oct. 19, 2022	5:00 PM	Regular Board Meeting	HS Meeting Room
Nov. 2, 2022	6:00 PM	Work Session	HS Meeting Room
Nov. 16, 2022	3:15 PM	Meet & Confer	HS Meeting Room
Nov. 16, 2022	6:00 PM	Regular Board Meeting	HS Meeting Room
Dec. 7, 2022	6:00 PM	Work Session	HS Meeting Room
Dec. 21, 2022	6:00 PM	Regular Board Meeting	HS Meeting Room
		Truth-In-Taxation	
Jan. 4, 2023	6:00 PM	Work Session	HS Meeting Room
Jan. 18, 2023	6:00 PM	Organizational Meeting	HS Meeting Room

## Employment Opportunities!

**Holdingford Public Schools is currently seeking applicants for the following positions:**

- |                                                                      |                                  |
|----------------------------------------------------------------------|----------------------------------|
| -Elementary Special Education Paraprofessional                       | - Assistant Dance Coach          |
| -Secondary Special Education Paraprofessional                        | - Evening Custodian              |
| -Bus Driver                                                          | -Husker Kid Zone Assistant (18+) |
| -Flexible Subs needed for Teachers, Paras, Custodial, & Food Service | - Reading Tutors                 |



# Superintendent's Notes

Hello from Holdingford Public School! Summer is halfway over and we are weeks into planning for the upcoming school year. Even though it is summer there is a lot going on in the school these days. Summer school is taking place and the teachers and students are working hard to become even more prepared for the new school year. Summer cleaning is going great and the custodial workers will have the building ready well in advance of school starting in September.

I wanted to take this opportunity to touch on a few topics that are of importance for the upcoming school year.

## New Faces

It is not uncommon to have new faces to our Husker community each year. There will be more information later in this newsletter about many of those faces. I would like to welcome our interim JH/HS Principal, Tim Wege to Holdingford. Mr. Wege brings many years of experience as a principal to our school and we are excited to have him. We wish Ms. Safran nothing but the best in her new position in Sartell and want to thank her for all she did to make this a great place for our students and staff. We will continue the search for a permanent hire next spring.

## New to the District?

If you have just moved into the district or are looking for a change of scenery for your child/ren, please contact the school (HS – 746-4309 or Elem – 746-4461) to get information about registering and a school tour. Our team is always excited about giving tours of the school and discussing the exciting things that take place here!

## Holdingford Endowment

Every year I feel it is important to inform people of the group of Holdingford community members who have been working hard to establish a scholarship fund for Holdingford graduates. The rising cost of college is becoming a growing concern for everyone and the mission of the Endowment Fund is to maintain a growing source of financial and academic support for our local students. Created as a non-profit in 2013, continued efforts are being made to keep working towards a goal of raising \$3.5 million. That would be enough money to earn the interest income to generate \$2,500 for each graduate. The Endowment Foundation was able to award 23 students scholarships this past spring to Holdingford graduating seniors. If you are interested in learning more or making a donation please refer to the website at [www.holdingfordscholarship.org](http://www.holdingfordscholarship.org)

## Free and Reduced Lunch

The federal lunch program was different for the 21-22 school year and the program will be returning to how it is traditionally runs. Meal prices can be found on the district website.

It is so important for families to complete the free and reduced application. First, it is a way for families to save their hard earned income. It is also important to know free and reduced lunch participation is linked to other dollars that come to the school district. For that reason it's important that we accurately report our eligibility. Please fill out the application and return it in the fall so we can receive the reimbursement dollars associated with this program. Many families qualify for free and reduced lunches. The application is included in this newsletter and will also be available at the "back to school" nights. The information on the application is **confidential** and **only** the business manager reviews it to determine eligibility.



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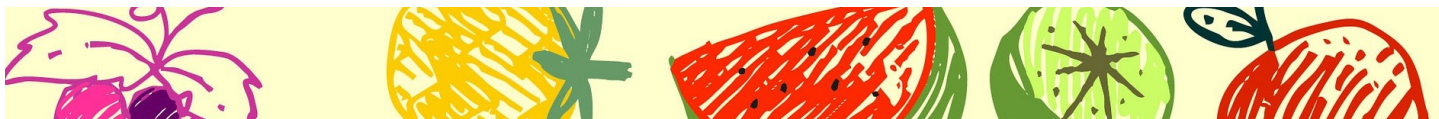


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# Food Service

## School Meal Changes 2022-23

This year students will have the choice of two different meals that are healthy meals in accordance with federal, state and county regulations. Students will be able to do self-service just like in the past, such as hot vegetables and fruit. High School Students will have the option of different salads throughout the week such as chef, chicken caesar, chicken strip, taco salads, and more. This is a reimbursable meal as there is also, a fruit in it so you do not have to take any other fruit or vegetables if you prefer not to. All items not served by staff will no longer be individually wrapped unless guidance from the local health department would change it. Students will also be able to take their own condiments. The menus are planned to emphasize that are perennial favorites. Breakfast service will be back in both lunch rooms as they have been in the past with delicious as ever with the addition of a couple favorite items from the past. Families can check the menus at [www.isd738.nutrislice.com](http://www.isd738.nutrislice.com). The food service team is looking forward to seeing all the students in September!

## Special Diet Requests

Modified diets may be provided to students who have allergies or special needs depending on the condition that necessitates the substitutions. Some requests require a physician's signature. Lactose reduced milk is available to students who need it by sending a parent note with the student. If your child requires any diet modification, please contact the Foodservice Office at 746-4328 as soon as possible for more information and the appropriate paperwork. For students who have previously been provided special diets, please let us know that he or she is planning to eat school meals again this year so that our staff is ready for your child on the first day of school. A new physician signature may be required if there are any changes to your child's diet.

## Offer vs. Serve

The foodservice program participates in Offer vs. Serve at all grade levels. Offer vs. Serve is a USDA program designed to give the student more control over what is on his/her plate promoting student satisfaction and reducing waste. All students are offered the full amount of all required food components of each meal. Students must select at least ½ cup fruit and/or vegetable plus at least 2 other items and may decline other items. Some items, such as pizza, may include multiple food groups and count as more than one item. All meals will be claimed as a unit whether the student takes as many choices as possible or says "no thank-you" to several. Please encourage your child to use Offer vs. Serve to take as much as they plan to eat and avoid waste by not selecting items they do not plan to eat.

## Important Lunch Information

If your family participated in Free or Reduced price lunches in the past, **you need to apply again each school year**. Please be sure to take care of this as soon as possible. Free & Reduced lunch qualifiers also receive benefits such as reduced activity fees and computer protection fees. The number of children who qualify for free or reduced meals, whether or not they eat school meals, determines the amount of funding the district receives for a variety of services outside of foodservice, so it is to everyone's benefit to submit an application if your family qualifies. The application for meal benefits is included in this newsletter for your convenience as well as on the Food Service page of the District website and it is also available in Skyward Family Access from August 10th until mid September. If you need another application or have questions while filling it out, contact Foodservice or the District Office. Keep in mind that if you do not qualify now but your circumstances change such as an increase in family size or a job change that reduces your income, you may apply at any time during the school year. Your financial information is always kept confidential.

## Farm to School

Holdingford students are fortunate to have a large amount of locally produced foods used in their school meals. Some products are purchased from local producers but the majority of our locally grown items are grown right here at school. This fall, we are expecting tomatoes, cucumbers, zucchini, broccoli, celery, peppers, onions, corn, pumpkins and cabbage. If we get very lucky, the apple trees will produce apples this year. Many garden items will be served fresh and others will be made into products such as pickles or cleaned and frozen for later in the school year. Last year, the muffins chock full of pumpkin, zucchini and other fruits were very popular both at breakfast and for a treat at lunchtime. Last year we took our farm to school adventure into new territory with locally grown meat. Holdingford is one of the few schools across the country using locally grown meat who are actually getting the whole animal and sending it to the meat market. Most other schools who use local meat buy meat products from a grower. While there were challenges in figuring out how to debone roasts and hams and how to serve the bacon, it was overall a big success. Two steers and six hogs are scheduled to head to the meat market this summer for this fall's meals. All this is made possible by the FFA and Agriculture programs in the high school. It is those students with the supervision of their advisor, John Roberts, who plans plants, tends, and harvests the fresh garden produce; this year that also includes tending farm animals. They pass the product along to the school cooks who come in during the summer to make sure the vegetables get cleaned and stored at the peak of freshness.





**HOLDINGFORD PUBLIC SCHOOLS – ISD #738**  
**P.O. Box 250, Holdingford, MN. 56340**

Chris Swenson  
Superintendent  
320-746-2196

Tim Wege  
Secondary Principal  
320-746-4309

Jim Stang  
Elementary Principal  
320-746-4461

Garrity Gerber  
Business Manager  
320-746-4306

Dear Parent/Guardian:

Our school provides healthy meals each day. Breakfast costs \$0; lunch costs \$2.05Elementary, \$2.20Jr High/High School.

Your children may qualify for free or reduced-price school meals. To apply, complete the enclosed Application for Educational Benefits following the instructions. A new application must be submitted each year. At public schools, your application also helps the school qualify for education funds and discounts.

State funds help to pay for reduced-price school meals, so all students who are approved for either free or reduced-price school meals will receive school meals at no charge. State funds also help to pay for breakfasts for kindergarten students, so all participating kindergarten students receive breakfasts at no charge.

Return your completed Application for Educational Benefits to:

**Holdingford Public Schools PO Box 250 Holdingford, MN 56340**

**Who can get free school meals?** Children in households participating in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR), and foster, homeless, migrant and runaway children can get free school meals without reporting household income. Alternatively, children can get free school meals if their household income is within the maximum income shown for their household size on the instructions.

To apply for free school meals, please complete the Application for Educational Benefits form.

**COMMON QUESTIONS:**

**I get WIC or Medical Assistance. Can my children get free school meals?** Children in households participating in WIC or Medical Assistance do not automatically qualify for free meals. Children may be eligible for free or reduced-price school meals depending on other household financial information. Please fill out an application.

**Who should I include as household members?** Include yourself and all other people living in the household, related or not (such as grandparents, other relatives, or friends).

**May I apply if someone in my household is not a U.S. citizen?** Yes. You or your children do not have to be U.S. citizens for your children to qualify for free or reduced-price school meals.

**What if my income is not always the same?** List the amount that you normally get. If you normally get overtime, include it, but not if you get overtime only sometimes. For seasonal work, write in the total annual income.

**Will the income information or case number I give be checked?** It may be. We may also ask you to send written proof.

**How will the information be kept?** Information you provide on the form, and your child's approval for meal benefits, will be protected as private data. For more information see the back page of the Application for Educational Benefits.

**If I don't qualify now, may I apply later?** Yes. Please complete an application at any time if your income goes down, your household size goes up, or you start getting SNAP, MFIP or FDPIR benefits.

Please provide the information requested about children's racial identity and ethnicity, which helps to make sure we are fully serving our community. This information is not required for approval of school meal benefits.

If you have other questions or need help, call 320-746-4328.

Sincerely,  
Jan Notch, Food Service Director

## How to Complete the Application for Educational Benefits

Complete the Application for Educational Benefits form for school year 2022-23 if any of the following applies to your household:  
 Any household member currently participates in the Minnesota Family Investment Program (MFIP), or the Supplemental Nutrition Assistance Program (SNAP), or the Food Distribution Program on Indian Reservations (FDPIR) or  
 The household includes one or more foster children (a welfare agency or court has legal responsibility for the child) or  
 The total income of household members is within the guidelines shown below (**gross earnings before deductions**, not take-home pay). Do not include as income: foster care payments, federal education benefits, MFIP payments, or value of assistance received from SNAP, WIC, or FDPIR. Military: Do not include combat pay or assistance from the Military Privatized Housing Initiative. The income guidelines are effective from July 1, 2022 through June 30, 2023.

### Maximum Total Income

Household size	\$ Per Year	\$ Per Month	\$ Twice Per Month	\$ Per 2 Weeks	\$ Per Week
1	25,142	2,096	1,048	967	484
2	33,874	2,823	1,412	1,303	652
3	42,606	3,551	1,776	1,639	820
4	51,338	4,279	2,140	1,975	988
5	60,070	5,006	2,503	2,311	1,156
6	68,802	5,734	2,867	2,647	1,324
7	77,534	6,462	3,231	2,983	1,492
8	86,266	7,189	3,595	3,318	1,659
Add for each additional person	8,732	728	364	336	168

### Step 1: Children

List all infants and children in the household, their school and grade if applicable, and birthdate. Attach an additional page if needed to list all children. Check the box if a child is in foster care (a welfare agency or court has legal responsibility for the child).

### Step 2: Case Number

If any household member currently participates in SNAP, MFIP or FDPIR, write in the case number and then go to Step 4. If you do not participate in any of these programs, leave Step 2 blank and continue on to Step 3.

### Step 3: Adult and Child Incomes / Last 4 Digits of Social Security Number

**Social Security Number/Total Household Members.** An adult household member must provide the last four digits of their Social Security number or check the box if they do not have a Social Security number. Report the total number of household members and ensure all household members are listed individually on the application in the child or adult section as applicable.

**Child Income.** If any children in the household have regular income, such as SSI or part-time jobs, list the total amount of regular incomes received by all children, and check the box for the frequency: weekly, bi-weekly, twice a month, or monthly. Do not include occasional earnings like babysitting or lawn mowing.

**Adult income.** Report the names of adult household members and income earned in this section.

List all adults living in the household not listed in Step 1, whether related or not, such as grandparents, relatives, or friends.

**Gross Earnings from Work.** This is usually the money received from working at jobs where a paycheck is received. For each income, check the box to show how often the income is received: weekly, bi-weekly, twice per month, or monthly.

List gross incomes before deductions, not take-home pay. Do not list an hourly wage rate. For adults with no income to report, enter a '0' or leave the section blank. For seasonal work, write in the total annual income.

**Are you Self-Employed or a Farmer?** List the net income per month or year after business expenses. Do not list the same income twice on the application. A loss from farm or self-employment must be listed as 0 income and does not reduce other income.

**Any Other Gross Income.** List gross incomes before deductions from all other sources, such as SSI, unemployment, child support, public assistance, social security, rental income or annuities.

**Step 4: Signature and Contact Information** An adult household member must sign the form. If you do not want your information to be shared with Minnesota Health Care Programs, check the "Don't share" box in Step 4.

**Optional:** Please provide the information on ethnicity and race that is requested on the second page of the form. This information is not required and does not affect approval for school meal benefits. The information helps to ensure we are meeting civil rights requirements and fully serving our community.



Complete one application per household for all children. Please use pen (not a pencil). **Mail or return completed form to: (School/District Information)** \_\_\_\_\_

**STEP 1: List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper).**

**Definition:** A Household Member is "Anyone living with you and shares income and expenses, even if not related." Children in Foster care are eligible for free meals. Read *How to Complete the Application for Educational Benefits* for more information. Adults over grade 12 living in the same household should be reported in Step 3. If your children attend different districts or charter/nonpublic schools, return an application at each one

Child's First Name (list all children in household)	MI	Child's Last Name	School	Grade	Birthdate	Foster Child (✓)

**STEP 2:** Do Any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, MFIP or FDPIR? Medical assistance **does not** qualify. **If NO** > Go to STEP 3.

**If YES** > Enter SNAP, MFIP or FDPIR Case Number (between 4-9 digits, do not report EBT card number) \_\_\_\_\_ then go to STEP 4 (Do not complete STEP 3)

**STEP 3:** Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

**A. Last Four Digits of Social Security Number (SSN) of Adult Household Member:** XXX-XX-□□□□ **Or Check if Adult has No SSN:** ☐ **Total Number of All Household Members (Children + Adults)** ☐

**Child Income**  
Sometimes children in the household earn or receive income, such as from a part time job or SSI. Please include the TOTAL income received by all children listed in STEP 1. Do not include income received by adults in the box to the right.

Total Income Received by All Children	Weekly	Bi-weekly	2x Month	Monthly
\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**C. All Adult Household Members (including yourself).** For each Household Member listed, if they do receive income, report total gross income only. If they do not receive income from any source, write '0' or leave any fields blank. You are certifying (promising) that there is no income to report. Not sure what income to include here? Flip the page and review "Sources of Income" for information. "Sources of Income" will help you with the Child Income section and All Adult Household Members section.

Names of All Adult Household Members (First and Last)	Gross Earnings from Working at Jobs				Are you Self-Employed or a Farmer?	Any Other Gross Income			
	W e e k l y	B i - w e e k l y	2 x M o n t h l y	M o n t h l y		W e e k l y	B i - w e e k l y	2 x M o n t h l y	Monthly
List all Household members not listed in STEP 1 (including yourself) even if they do not receive income. Include children who are temporarily away at school or in college.						Net income from Farm or Self-Employment. Do not duplicate elsewhere.			SSI, Unemployment, Public Assistance, Child Support, and others on Page 2
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	\$
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	\$
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	\$
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	\$

<b>Do Not Fill Out: For School Office Use</b> Conversions to Annualize All Income:		X52	X26	X24	X12	X1	<input type="checkbox"/> <b>Verified? Attach Tracker</b>	No change <input type="checkbox"/>	Free After Verified <input type="checkbox"/>	Reduced After Verified <input type="checkbox"/>	Denied After Verified <input type="checkbox"/>
<b>All Total Income</b> (Include child and adult income)		W e c k l y	B i - w e e k l y	2X M o n t h	M o n t h l y	A n n u a l i z e	<b>Household Size:</b>	<b>Categorical Eligibility</b>	Free	Reduced	Denied
\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
<b>Determining Official Signature:</b>											
<b>Confirming Official Signature:</b>											

**STEP 4: Contact information and adult signature.** “I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.”

☐ I have checked this box if I do not want my information shared with Minnesota Health Care Program as allowed by state law.

Printed name of adult signing form			Daytime Phone		
Address (if available)			Apt#	City	Zip
SIGN HERE: Signature of Household Adult			Date		

**OPTIONAL: Children’s Racial and Ethnic Identities**

We are required to ask for information about your children’s race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children’s eligibility for free or reduced price meals. Respond to both Step One, *Ethnicity* and Step Two, *Race*.

**Step One: Ethnicity (check one):** ☐ Hispanic or Latino ☐ Not Hispanic or Latino

**Step Two: Race (check one or more):** ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

## INSTRUCTIONS: Sources of Income

### Sources of Income for Children

Sources of Child Income	Examples
<ul style="list-style-type: none"> <li>Earnings from work</li> <li>Social Security               <ul style="list-style-type: none"> <li>a. Disability Payments</li> <li>b. Survivor's Benefits</li> </ul> </li> <li>Income from person outside the household</li> <li>Income from any other source</li> </ul>	<ul style="list-style-type: none"> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>A child is blind or disabled and receives Social Security</li> <li>A Parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>A friend or extended family member regularly gives a child spending money</li> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul>

### Sources of Income for Adults

Earnings from Work	Public Assistance / Alimony / Child Support	All Other Income
<ul style="list-style-type: none"> <li>Salary, wages, cash bonuses (before deductions or taxes)</li> <li>Net income from self-employment (farm or business)</li> <li>If you are in the U.S. Military:               <ul style="list-style-type: none"> <li>a. Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>b. Allowances for off-base housing, food and clothing</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>Cash Assistance from State or local government</li> <li>Supplemental Security Income</li> <li>Unemployment benefits</li> <li>Worker's compensation</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veteran's benefits</li> <li>Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>Social Security</li> <li>Disability benefits</li> <li>Regular income from trusts or estates</li> <li>Annuities</li> <li>Investment income</li> <li>Rental income</li> <li>Regular cash payments from outside household</li> </ul>

**The Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, and law enforcement officials to help them look into violations of program rules.

At public school districts, each student's school meal status also is recorded on a statewide computer system used to report student data to MDE as required by state law. MDE uses this information to: (1) Administer state and federal programs, (2) Calculate compensatory revenue for public schools, and (3) Judge the quality of the state's educational program.

**Nondiscrimination statement:** In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication (e.g., Braille, large print, audiotype, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) **mail:** U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or (2) **fax:** (833) 256-1665 or (202) 690-7442; or (3) **email:** [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.



# Back to School Notes from the Nurses' Office

Hello from your Husker School Nurses! We hope you are all having a wonderful summer with your loved ones, making lots of happy memories and enjoying the sunshine, pool time, lake stays, long days, and campfire nights. It's crazy to think that the summer months are half over, but we are excited to get back to school and enjoy all the fun things that come with it. We truly miss our students and their families!

## Students with Special Health Care Needs

If your child has a health condition (i.e., diabetes, epilepsy, life threatening allergies, etc.) or needs special care during the school day, such as medication, treatments, or monitoring, please contact the school nurses **PRIOR TO the first day of school**. The health offices will be open part time during the week of August 22nd, and full time during the week of August 29th. Please feel free to call or email (see contact information below) so that we can create an individual health care plan for your child. Additionally, care plan forms for some conditions are available on our school website. If you are unable to get a plan from your child's doctor, one of these plans may be a great option for you. Our students' safety is our number one priority!

## Immunizations

All students are required to have an updated immunization record on file in order to attend school. Boosters are typically given before kindergarten and again before 7th grade; however, occasionally we find students in other grades to be missing one or two immunizations. Please contact your doctor's office to ensure that your child is up-to-date. If you still have questions, please contact us and we will do our best to help.

All students in grades K - 6 should have the following immunizations:

- DTaP/DT: 5 doses (or 4 doses, if the 4th dose was given **after** the 4th birthday)
- Polio (IVP): 4 doses (or 3 doses, if the 3rd dose was given **after** the 4th birthday)
- Hepatitis B: 3 doses
- MMR: 2 doses
- Varicella: 2 doses (or documentation of the chickenpox disease)

Students in grades 7 - 12 should have all of the above immunizations, as well as a dose of Tdap (usually given before 7th grade). Students in grades 7 - 11 should also have one dose of the meningococcal (MCV) vaccine (usually given before 7th grade). A booster dose should be given at age 16, so **students in grade 12 should have two doses of MCV**.

If your child is unable to receive any or all of the above listed immunizations (for conscientious or medical reasons), please be sure that we have a signed and notarized exemption form on file. **If you are having difficulty scheduling an appointment prior to the first day of school, please contact us ASAP.** Thank you!

## Student Absences / Illnesses

Please remember to contact the school office by 8:00 AM if your child is going to be absent and inform office personnel of the reason he/she will not be attending. If your child is ill and you have questions regarding his/her return to school, please don't hesitate to reach out to your school nurses for more information. As always, healthy children belong in school and sick children belong at home. In most cases, if your child has been ill, he/she can return to school if ALL of the following are true:

- Your child has been fever-free for at least 24 hours without the use of fever-reducing medication.
- Your child has not vomited or had diarrhea for at least 24 hours and is able to eat/drink normally.
- Your child does not have a persistent cough that would be disruptive to their learning or the learning of those around them.
- Your child has the energy to get through a school day filled with learning and playing and will be able and willing to participate in both.

## Contact Information

Kristen Bruns, School Nurse [kristen.bruns@isd738.org](mailto:kristen.bruns@isd738.org)

Kaitlyn Thell, Assistant School Nurse [kaitlyn.thell@isd738.org](mailto:kaitlyn.thell@isd738.org)

High School Health Office (320) 746-4368  
Elementary Health Office (320) 746-4369



# ELEMENTARY NEWS

## Greetings From One Husker Family to Another!

Summer is flying by and school is on the horizon! I can not wait to get kiddos back in the building for fall learning adventures and friendships. I hope your family is doing well and enjoying everything Minnesota Summer fun has to offer! Plans for the 2022-2023 school year are underway and our future together promises to bring new learning, new friendships, and new opportunities to practice our Husker Family values.

I hope your family has found time to laugh, play hard, and you are making wonderful family memories. I cannot wait for our open house and the return of our wonderful children and talented teaching and support staff. We have a very special school filled with Husker manners, kindness, and superior work ethics! Please make time in your day to practice math facts. Practice writing skills by writing a letter to a loved one. What a neat way to practice best handwriting, spelling, while sharing Husker kindness. Please try to read nightly. Read a good book, grow your child's imagination, vocabulary, and share a laugh. It is a gift that will last your child a lifetime and open doors for future successes!

It is an absolute honor and privilege being your elementary principal. I have never worked in a better, stronger school district. I love our Husker Nation and our commitment to raise healthy, high achieving children! Thank you families, teachers, support staff, bus drivers, custodians, cooks, superintendent Swenson, and our school board for putting the needs of our children first. Enjoy the last parts of summer vacation. Be safe, have fun, and get ready for an AMAZING 2022-2023 school year. The sky's the limit!

Sincerely,  
Jim Stang  
Holdingford Elementary Principal

PS I am proud of us...I love our children. Your family means the world to me! Husker Family FOREVER!

## New and AMAZING Husker Staff and Family members at the Elementary:

We would like to welcome new to 6th Grade and Husker alumni Ms. Alyssa Kerfeld! In 2nd Grade we welcome Ms. Shelby Rosenberger!

I am equally excited to welcome our newest paraprofessionals, Ms. Abby Eich and Lori Arceneau. Thank you for being part of our Husker Family! Your passion and dedication to helping children learn, laugh, and grow will help us all be better and BEST for all children!

Welcome Home,  
Principal Stang and your Husker Teammates

**ELEMENTARY OPEN HOUSE**  
**WEDNESDAY AUGUST 31 | 5PM-7PM**

**ADVANTAGE 1**  
**INSURANCE AGENCY**

**Daniel Fiedler**  
Agent Lic. #65124

580 Main Street, P.O. Box 207  
Holdingford, MN 56340  
320-746-2938  
Fax 320-746-2263



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# K-6 School Supplies List:



**\*Each student is asked to bring 1 ream 20 weight copy paper, backpack-No wheels (labeled), tennis shoes (for gym class)**

**\*Purchase extras so you can re-stock during the year, Please make sure child's name is on their items.**

## Specialist Donations:

→ Box of tissues

## Preschool Donations:

→ Buttons (any Size)  
→ Purple Glue Sticks  
→ Fine Line Markers  
→ Dry erase fine tip markers  
→ Glue sticks  
→ Clorox Wipes  
→ Prang or Crayola watercolor Paints

## Kindergarten

1 large box of crackers\*  
1 large box of Kleenex  
2 small boxes of regular (thin)  
24 crayons (Crayola preferred)\*  
1 pk color pencils (Crayola)  
5 yellow #2 pencil\*-Sharpened  
2 white board marker (black)/  
1 white board eraser  
1 pk Crayola wide markers  
1 large bottle of washable glue (Elmer's preferred)\*  
4 glue sticks (Elmer's preferred)\*  
1 pair scissors (Fiskars preferred)  
1 set Headphones Clorox Wipes  
1 pencil box (labeled-needs to fit in their cubby)  
1 resting mat-**4 sectioned, no bigger than 19x45" and labeled**  
**No** blankets, towels, rugs, or exercise mats please, as they will not fit in cubby

## Grade One

1 box Crayola crayons  
1 box of color pencils  
20 Ticonderoga pencils, sharpened no plastic sleeves  
(covered pencils clog sharpeners)  
2 folders  
1 set of classic broad line markers (washable)  
2 soft gum erasers, plus pencil top erasers  
4 White board markers (unscented)  
8 large Elmer glue sticks  
1 whiteboard eraser  
2 containers disinfectant wipes  
2 wide-line spiral notebooks  
1 hand held pencil sharpener (with shavings catcher)  
1 scissors  
1 regular size pencil box  
2 cloth book cover, (1 jumbo size and 1 regular size)  
1 box tissue  
1 highlighter  
1 1" binder (Christman/Auer-classes)  
Headphones or ear buds for iPad

## Grade Two

Pencils (not lead refill pencils)\*  
1 Ink pen  
2 large erasers\*  
4 large glue sticks\*  
1 box of crayons  
1 bottle of white glue  
3 wide-line spiral notebooks  
1 large box tissue (to share)  
3 folders (No Trapper Keeper)  
1 scissors  
2 highlighters (to share)  
1 pack of washable markers  
Pencil top erasers  
4 black white board markers- (to share)\*  
Hand held pencil sharpener (with shavings catcher)  
Colored Pencils  
1 set headphones  
1 container of disinfectant wipes

## Grade Three

24 # 2 pencils  
Pencil top erasers  
1 large eraser  
1 scissors  
1 folder  
White board eraser or rag  
Crayons and/or markers  
2 notebooks (wide line)  
1 white glue bottle  
1 large glue stick index cards  
8 white board markers (unscented)  
Highlighter  
Box of tissues  
Multiplication cards to 12's  
Deck of playing cards  
1 box of color pencils  
Headphones

## Grade Four

3 Plastic folders; red, yellow, blue  
Colored Pencils  
1 jumbo book cover  
1.5 inch 3 ring binder with outer clear sleeve (Swedziak&Theis only)  
1 disinfectant wipes  
1 regular book cover  
Several pencil top erasers  
8 white-board markers  
1 large eraser Hand held pencil sharpener  
Agenda (purchased at Open House/\$4.00)  
Broad markers (8 pack)  
8 Glue sticks  
1 small pencil box or small zipper pouch  
2 highlighters  
3 notebooks (red, yellow, blue)  
1 COMP Notebook (black)  
1 pair headphones (no earphones)  
1 Large tissue box to share  
Pens and #2 pencils-Ticonderoga or USA Gold  
Scissors

## Grade Five

4 notebooks  
2 boxes of #2 Pencils  
2 glue sticks  
1 Adult Scissor  
1 10 pack of Crayola markers  
4 Highlighters (2 yellow)  
1 large box tissues to share  
1 pack Blue pens  
1 handheld pencil sharpener  
2 rolls scotch tape  
1 24 pack colored pencils  
1 pencil zip pouches or box to hold supplies  
1 agenda (purchased at Open House/\$4.00)  
4 whiteboard markers (fine tip)  
1 big eraser  
1 container disinfected wipes  
2 book covers (1 jumbo, 1 regular)  
1 ruler 1 calculator (basic)  
1 pair inexpensive earbuds or headphones

## Grade Six

1 calculator - T1-30Xa  
5 notebooks (purple, blue, red, yellow, green)  
5 folders (purple, blue, red, yellow, green)  
3 boxes of pencils  
1 glue stick  
3 jumbo and 2 regular book covers  
1 box of colored pencils  
6 highlighters  
1 Large box of tissue to share  
1 agenda (purchased at Open House/\$4.00)  
2 packs of pens (1 blue and 1 black)  
1 10 pk of Crayola markers  
1 composition notebook (journal)  
1 4 pack of white board markers  
1 protractor  
1 ruler (12 inch)  
1 scissor  
1 pack 3x5 note cards  
1 pair inexpensive earbuds/head phones  
1 pencil bag- NO boxes  
1 container of disinfectant wipes  
1 eraser  
1 handheld pencil sharpener



# Kindergarten Orientation and Open House

The Kindergarten Team is incredibly excited to be teaching your child this upcoming school year! Entering kindergarten is a special milestone for students and we want you and your child to feel as comfortable and prepared as possible for a great start to the year. Back by popular demand, is our kindergarten schedule for the beginning of the 2022-2023 school year. Kindergarten students and their parents will get to meet their child's teacher and bring all of their school supplies to Open House night on Wednesday, August 31<sup>st</sup>.



In addition to Open House, we will also be hosting Kindergarten Orientation during the first two days of school. The kindergarten students' first official day of school will be Thursday, September 8<sup>th</sup>. Parents need to email their child's kindergarten teacher, and then they will receive a link for Sign-Up Genius. Then parents will choose a time slot to meet with their child's kindergarten teacher for the morning or afternoon orientation on Tuesday, September 6<sup>th</sup> or Wednesday, September 7<sup>th</sup>. Please sign-up for your orientation time by August 20<sup>th</sup>.

During your child's orientation time, the kindergarten teachers will be sharing their hopes, dreams, and expectations for the school year. It is also a time for families and kindergarten students to return paperwork, to ask questions, and celebrate this important milestone. We look forward to seeing you then!

Sincerely,  
The Kindergarten Team

## Important Kindergarten Dates

**To Sign-up for Kindergarten Orientation:** Please email your child's kindergarten teacher—see email addresses below. They will send you an email with a link to Sign-Up Genius. **Please sign up by Saturday, August 20<sup>th</sup>.**

Ms. Caspers: [pat.caspers@isd738.org](mailto:pat.caspers@isd738.org)  
Ms. Skwira: [jennifer.skwira@isd738.org](mailto:jennifer.skwira@isd738.org)

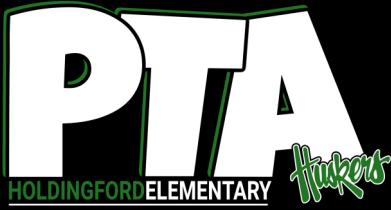
Ms. Hoikka: [sarah.hoikka@isd738.org](mailto:sarah.hoikka@isd738.org)  
Ms. Szczech: [alexandrea.szczech@isd738.org](mailto:alexandrea.szczech@isd738.org)

**Open House:** Wednesday, August 31<sup>st</sup> from 5:00 P.M. to 7:00 P.M.

**Kindergarten Orientation:** Tuesday, September 6<sup>th</sup> and Wednesday, September 7<sup>th</sup>

**First day of school for Kindergarten:** Thursday, September 8<sup>th</sup>





# JOIN US!



## PTA Meeting Schedule for 2022-2023 School Year.

Tues., Aug. 9th

Tues., Sept. 13th

Tues., Oct. 11th

Weds., Nov. 9th

Dec. - No Meeting

Tues., Jan. 10th

Tues., Feb. 14th

Tues., Mar. 14th

Tues. Apr. 11th

Tues., May 9th

Meetings are held at  
7:00PM in the  
Elementary Media Center.

# FOLLOW US!



@HoldingfordElemPTA  
holdingford\_elementary\_pta

The **Holdingford Elementary PTA** is comprised of volunteers who help support our littlest Huskers and the entire elementary community through fundraising, community-building events and enrichment initiatives!

The PTA meets monthly (with the exception of December) at 7:00PM in the Elementary Media Center. Childcare is typically provided and we welcome you to join us to learn more about the PTA!

We are currently working through details for our **Fall Fundraiser**. Historically, the Fall Fundraiser is our only fundraiser for the year and we look forward to - and value - all of the support that we receive from our families, staff and community members in order to secure the funding we will need for CLASSROOM ENRICHMENT, FIELD TRIPS, AMERICAN EDUCATION WEEK, ASSEMBLIES, I LOVE TO READ MONTH, LIBRARY NIGHT, SKATING PARTY, REFLECTIONS PROGRAM, MAY MADNESS, TEACHER APPRECIATION WEEK, GRANDPARENTS DAY, INFLATABLE DAY, CLASSROOM ACTIVITIES AND MORE!

We are so very grateful to all of our past and current volunteers and are always **looking for more support!** The best part is there is no obligation - YOU can choose the level of commitment that works best for you!

If you are interested in learning more or volunteering, please email us at [pta@isd738.org](mailto:pta@isd738.org) and check us out on Facebook and Instagram!

**Be sure to stop by and see us at  
OPEN HOUSE on  
Wednesday, August 31st from 5-7PM!**



**OUR MISSION IS TO SUPPORT HOLDINGFORD ELEMENTARY - IT'S  
TEACHERS, STUDENTS AND PARENTS - THROUGH FUNDRAISING,  
COMMUNITY-BUILDING EVENTS, AND ENRICHMENT INITIATIVES.**

## 2022-2023 PTA OFFICERS



**PRESIDENT**  
ROBERTA  
RINGSTAD



**VICE PRESIDENT**  
STEPHANIE  
GERTKEN



**SECRETARY**  
LAURA  
ROSKE



**TREASURER**  
EVELYN  
MARTINI



# SUMMER RECREATION!

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Opole Bears—JV Baseball



Holdingford Huskers—JV Baseball



St. Wendel Saints—JV Softball



St. Anna Rebels—JV Baseball



Opole Bears—JV Softball



St. Wendel Saints—JV Baseball



Holdingford Huskers—JV Softball



Holdingford Huskers—12U Softball



## SPECIAL THANKS TO ALL OF THE VOLUNTEER COACHES FOR SUMMER REC!

THANK YOU TO THE FOLLOWING ORGANIZATIONS:

ST. WENDEL ATHLETIC CLUB, OPOLE ATHLETIC ASSOCIATION, AT. ANNA ATHLETIC ASSOCIATION, SNO FLYERS, HUSKER BOOSTER CLUB, AND CITY OF HOLDINGFORD!



JVL Green Baseball



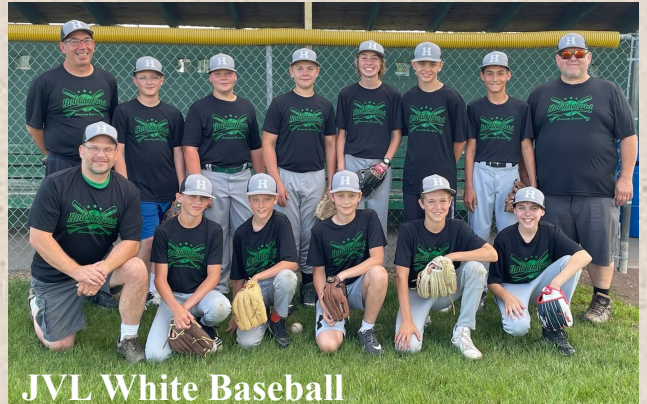
Opole Bears—T-Ball



St. Wendel Saints—T-Ball



Opole Bears—Rookie Ball



JVL White Baseball



Holdingford Huskers—T-Ball



St. Wendel Saints—Rookie Ball



Holdingford Huskers—Rookie Ball



# Technology Department News

[www.sites.google.com/isd738.org/techdept](http://www.sites.google.com/isd738.org/techdept)



## Chromebook Distribution 2022-2023

Chromebooks will be distributed to all **7-12 students** prior to the start of school. **Elementary students** will receive their devices the first week of class. (Devices for students in K-4 remain at school.)

Open house is a busy night at school. We encourage students/guardians to use one of the alternative pick up dates.

### Pick-up dates and times are:

Monday, August 29.....4pm - 7pm  
Tuesday, August 30.....9 am - 12pm  
Wednesday, August 31.....3pm - 7pm (open house)  
Priority given to 7th grade 3pm - 5pm  
Thursday, September 1....9am - 12pm

Online forms **MUST BE COMPLETED** prior to picking up chromebooks.

**Parents will receive more details via email in August.**



## Returning Student Online Registration (RSOR) Opens August 1, 2022

Back to school "paperwork" will once again be processed online via Skyward Family Access for ALL STUDENTS PreK through 12th grade.

RSOR allows parents/guardians the opportunity to verify student data that is imperative for proper and timely communication between school and home. This includes updating email, phone, medical, bussing information and much more.

**RSOR must be completed by a parent/guardian prior to the first day of school.** If you are unable to complete this registration process (web based - not available via the app), please visit the HS Media Center during chromebook distribution times ( ← ) to use a school device or call the school office for further assistance.

**Technology Department (320) 746-4480 or [Skywardhelp@isd738.org](mailto:Skywardhelp@isd738.org)**

## Tech Squad

Tech support For STUDENTS, by STUDENTS

Students in grades K-12 use Chromebooks to access online learning content. To keep the cost of repairs low, we implemented a student group called TechSquad to make minor repairs at school. This provides nearly immediate turnaround on repairs and provides an opportunity for students interested in technology to expand their skills and knowledge and become certified in Chromebook repairs.

For more information, please visit [www.isd738.org](http://www.isd738.org) - click "About" ⇒ "Technology"



Securly Home allows parents/guardians to control certain access to their student's Chromebook while using a network away from school such as pausing internet access.

For more information and/or participate, please visit the district website [www.isd738.org](http://www.isd738.org) - click "About" ⇒ "Technology" ⇒ "For Families" ⇒ Securly.

To learn more about Securly's online safety solutions, please visit [www.securly.com/home-parent](http://www.securly.com/home-parent).



## District Protection Plan for school issued Chromebooks



Chromebooks are a tool used for educational purposes both at school AND at home. Students are responsible for damages.

Holdingford Public Schools is offering families a District Protection Plan (DPP) for school issued chromebooks.

Chromebooks are provided by the district for each student in grades 5 - 12. Repair fees for damage to the Chromebooks are the responsibility of the student. To offset the cost of potential repairs, families are encouraged to participate in the District Protection Plan. This DPP reduces potential repair or replacement costs by 70% for accidental damage.

For example, a cracked screen can cost over \$150 to replace, but families who opt in to the DPP will only incur a \$30 repair fee. Most repairs will be made in house by qualified student workers, which also reduces labor costs.

Families who choose the District Protection Plan will pay the \$35 annual fee\*\* on or before September 10, 2022 via Skyward Student Access. Checks made payable to "Holdingford Public Schools" or cash are also accepted.

More information about the District Protection Plan and more can be found via Skyward Student Access - Returning Student Annual Registration or by visiting the Technology page at [www.isd738.org](http://www.isd738.org)

\*\* Families who apply and qualify for free/reduced lunch will pay \$10/year/device to participate in the DPP. Contact [Skywardhelp@isd738.org](mailto:Skywardhelp@isd738.org) to have the fee adjusted.

## TRANSPORTATION INFORMATION

Parents or guardians will be contacted if your students AM or PM bus stop time has changed by more than 5 minutes from the previous year. The Transportation Department needs to be notified before Wednesday, August 17, 2022 of any changes (new families, have you moved, daycare change). Drivers will contact you after they get their assignments on Wednesday, August 24, 2022. Students are expected to be at the bus stop five minutes before their scheduled pick up time. If students decide to walk to school, please have them use marked crosswalks and the pedestrian walkway. If there is no transportation change from the previous year, you will not be contacted.

It is discouraged for students to ride another bus than they are assigned, but if its necessary, they must have written permission from parents or guardians.

**Changes must be made before Wednesday, August 17, 2022.** As always, there is no eating, drinking or chewing gum on the bus.

Submitted by Rodney Ebnet, Transportation Director 320-746-4464.



# HIGH SCHOOL NEWS

---

Hello Husker Community,

My name is Tim Wege and I will be the interim Secondary Principal for the 2022-23 school year. I look forward to meeting students and staff, and I am excited to see the great things happening in the school.

I had been in education for 35 years before retiring in June 2021. I was a band director at Albany High School from 1989-2002, and then became Principal there from 2002-2021. Over the past school year I did some subbing (including Holdingford) and then became interim Principal at Sartell HS in January for the remainder of the school year.

I am an Avon resident and have been married to my wife, Melanie for 33 years. We have 3 children, all adults now with the youngest currently in college.

I appreciate the opportunity to be a part of the team at Holdingford, and hope that I can help continue the positive work that has been done throughout the years.



**We are happy to announce new faces to the High School for the 2022-23 school year! Be sure to give the new staff a great Husker Welcome!**

- |                                                            |                                                   |
|------------------------------------------------------------|---------------------------------------------------|
| • <b>Tim Wege</b> —Secondary Principal Interim             | • <b>Michelle Schumer</b> —Secondary SPED Teacher |
| • <b>Jena Nitz</b> —Secondary Science Teacher              | • <b>Kyle Klepel</b> —5-12 Band Director          |
| • <b>Nathan Anderson</b> —Secondary Science Teacher        | • <b>Rachel Gruendemann</b> —6-12 Choir Director  |
| • <b>Taylor Peck</b> —Secondary Ag/Industrial Tech Teacher |                                                   |

**August 31, 2022**  
**3:00 - 5:00 - 7th grade Orientation**  
**5:00 - 7:00 - 8th-12th grade Open House**

## **7th Grade Orientation - 3:00-5:00 pm**

Letters will be mailed out the first week of August to all incoming 7th graders and their families containing information regarding Open House. In the letter will be the following information:

1. Chromebook pick up times
2. Student schedules/locker combinations/advisors
3. How to read a HS schedule
4. Directions on how to open a locker

**\*\*Only 7th graders will be allowed to take their pictures and get chromebooks during this time. (All upperclassmen will be asked to wait outside until 5:00pm.)**

## **Open House (8th-12th grade) - 5:00-7:00 pm**

Grades 8-12 will receive an email and/or a Skylert with an invitation to Open House during the first week of August. This email/Skylert will contain Chromebook pick up times. At Open House, students will be allowed to take their school pictures, get Chromebooks, and get printed schedules from their advisors with their locker number/ combinations on them if needed.



# **Holdingford Jr. & Sr. High School Supply List:**

## **Grades 7-12**



4 single-subject notebooks  
4 folders, 1 with three ring binder clips  
1 package of #2 pencils  
1 package of ink pens (blue or black)  
2 highlighters

1 scientific calculator  
1 ruler (inches and centimeters)  
1 box of colored pencils (optional)  
earphones/headphones

- We also ask that each student bring in 1 ream of white 20 lb. 8 ½" x 11" printer paper, a box of Kleenex, and Clorox wipes– these should be given to the students' homeroom teacher.
- PE 7 and 8 students will need one change of school and weather appropriate clothing and shoes.
- Band students who play a reed instrument need reeds for their instrument.

## **YEARBOOK INFORMATION:**

\*Please try to have senior pictures taken no later than October 1st, 2022. It takes a few weeks for pictures to be returned to families from photographers, and you'll want plenty of time to look through them.

\*Senior pictures and baby pictures need to be submitted to Ms. Wolford by December, 1st 2022. All pictures need to be submitted digitally, through email. Please send pictures to: [tara.wolford@isd738.org](mailto:tara.wolford@isd738.org). Should you have a delay in your pictures, please email her as soon as possible.

\*Order your senior's yearbook right away! Yearbooks will be cheapest during the fall and will increase in cost as the year goes on. Yearbooks can be purchased by going to [jostensyearbooks.com](http://jostensyearbooks.com). Yearbooks can no longer be purchased at the high school.

\*All yearbook orders need to be placed by February, 28th, 2023. No extra copies will be ordered so be sure to place an order before the deadline.

\*Yearbook recognition ads are a great way for parents, families, and friends to commemorate student achievement and important milestones. If you are interested in creating an ad for your senior, please do so by December, 31st 2022. More information will be available in the fall.

## **STUDENTS OF THE QUARTER 2021-2022 QUARTER 4**

### **AGRICULTURE:**

7-9: Wyatt Novitzki  
10-12: Mariah Fiedler

### **ART:**

7-9: Kylie Breth  
10-12: Mya Glader

### **BUSINESS:**

7-9: Loretta Mroska  
10-12: X

### **FAMILY & CONSUMER SCIENCES:**

7-9: Ariel Brill  
10-12: Nicole Buchta

### **HEALTH / PHYSICAL EDUCATION:**

7-9: PE- Caleb Krattenmaker  
Health- Ella Pilarski

10-12: PE- Ayla Young  
Health- Kendall Isder

### **INDUSTRIAL TECHNOLOGY:**

7-9: Trent Herges  
10-12: Cohl Clear

### **LANGUAGE ARTS:**

7-9: Kaiya Myogeto  
10-12: Tanner Tomasek

### **MATHEMATICS:**

7-9: Bennett Winkleman  
10-12: Connor Breth

### **MUSIC:**

7-9: Dylan Feld  
10-12: Kendra Johannes

### **SCIENCE:**

7-9: Katelyn Molus  
10-12: Jadielyn Rudolph

### **SOCIAL STUDIES:**

7-9: Noah Heitzman  
10-12: Teresa Ethen

### **WORLD LANGUAGE:**

7-9: Madeline Hartung  
10-12: Gracelyn Gerads



**"A" HONOR ROLL - GRADE 12**

PEYTON A. BRETH  
TERESA I. ETHEN  
SAMUEL J. HARREN  
GRANT M. KILEY  
KATELIN M. NOTSCH  
ISABELLE R. RISBERG  
BRIANNA L. RUDOLPH  
SAMANTHA M. SKWIRA  
CASSANDRA R. SOWADA  
ALEAH J. STOCK  
CHLOE A. SWANSON  
BREA C. WORLIE  
KATIE M. YOUNG

**"A" HONOR ROLL - GRADE 11**

MEKENNA L. BARTKOWICZ  
NICOLE M. BUCHTA  
MARIAH I. FIEDLER  
BETHANY M. GERADS  
MARISSA R. HARTUNG  
LAINA L. HOAC  
ELIZABETH H. LAMPERT  
CONNOR J. PATRICK  
EVAN H. PETERSON  
TRISTA M. POPP  
ELLIE R. SAND  
BLAKE M. SCEGURA  
KENDYLL M. SOLTIS  
MADILYN P. STODOLKA  
ABBY J. STREIT  
TANNER J. TOMASEK  
GRACE E. WOITALLA  
MARIA WRUCK

**"A" HONOR ROLL - GRADE 10**

ELLEGRA C. BOOTH  
CONNOR J. BRETH  
PAIGE N. FIEDLER  
COLLIN L. FRIEDRICH  
LEO J. FUSSY  
GRACELYN M. GERADS  
BREANNA R. GERTKEN  
MYA R. GLADER  
ERIN E. HARTUNG  
MAKENNA K. HOHBEIN  
DOMINICK B. HOIKKA  
KYRSTEN A. HULS  
KENDALL J. ISDER  
LUKAS W. JENDRO  
KENDRA R. JOHANNES  
HANNAH R. KUKLOK  
DREW G. LANGE  
MAKAYLA M. LENZEN

MEAGAN V. LIESER  
MADISON E. MITCHELL  
JADA K. MOSEY  
LORRAINE C. MROSLA  
LILY A. NOTSCH  
AUBRIE C. OPATZ  
DIERKS M. OPATZ  
JENNA E. PALLOW  
ABRIL I. PARKS  
AIDAN B. PELLETT  
JADIELYN E. RUDOLPH  
KIRSTYN M. SAND  
NICOLAS SEVILLA  
ANNIE E. SUPAN

**"A" HONOR ROLL - GRADE 9**

MACKENZIE APPEGATE  
CARA L. BRENNER  
ALLISON G. FEIA  
HEATHER P. FELD  
ALAYNAH J. GRONAU  
CARTER J. GROSS  
MADELINE M. HARTUNG  
NOAH M. HEITZMAN  
GRAYCE P. JOHNSON  
JORDYN R. KOSTREBA  
KORIN J. KOSTREBA  
CHLOE LANCOUR  
CHASE T. LYON  
BRADY J. NOTSCH  
NICOLE J. NOTSCH  
WYATT J. NOVITZKI  
ANNALIESE M. ODDEN  
MADISON R. OLSON  
EMILY J. OTTMAN  
MORGAN M. PELLETT  
ADDISON B. PILARSKI  
WILLIAM J. PILARSKI  
ALLISON R. PYKA  
ALEXIS J. REIS  
SAMUEL A. RUPRECHT  
LAUREN J. SOLTIS  
SHAILYN M. WELINSKI  
PAYTON R. WINTER  
SAOIRSE K. WOODS  
CLARA R. WRUCK

**"A" HONOR ROLL - GRADE 8**

HAYDEN T. BECHTOLD  
ALISSA R. BENGSTON  
SIMON M. BOECKMAN  
RILEE E. BRETH  
GABRIELLE BRUNS  
ANGELIKA G. DIAKITE  
GRANT Q. DONABAUER  
JADEN T. EBNET  
MAKENNA L. FIEDLER  
MAKADENCE K. GALLUS  
MARCUS D. GERADS

SARA J. HANSON  
EMILY J. HARTUNG  
ISABEL A. HEITZMAN  
JENNA R. HULS  
TREVOR J. JOHANNES  
EMMA R. KOBERNUSZ  
CALEB R. KRATTENMAKER  
BROOKLYN M. KUKLOK  
RACHEL R. KUKLOK  
BRANT B. KURTZ  
MASON D. LICHY  
CAMERON M. MARTINI  
OLIVIA R. MEYER  
KATELYN R. MOLUS  
LORETTA L. MROSLA  
CALI A. OPATZ  
MASYN F. PATRICK  
WYATT M. PILARSKI  
LILIAN J. PUCHALLA  
BRADLEY J. REVERMANN  
KAYLEN A. RONNING  
AFTON SCEGURA  
VERONICA R. SCHEFERS  
AIDAH T. SCHLUETER  
BRODY R. SCHMITZ  
HALEY SCHRODEN  
MADELYN J. SKWIRA  
WYATT SKWIRA  
GRACE STANG  
EMMA I. VOIGT  
SAMANTHA M. VOLKERS  
CHRISTOPHER J. WENTLAND  
LEXUS L. WILCZEK  
LEXI WOITALLA  
JACOB S. WORLIE

**"A" HONOR ROLL - GRADE 7**

GABRIELLA APPEGATE  
ELLA J. BENSEN  
PAIGE BINSFELD  
REECE R. BRINKMAN  
CLAIRE J. CHRISTEN  
MARIA B. CHRISTENSEN  
LILY M. GERADS  
MAGGIE M. GROSS  
AVA D. HAGERTY  
DAWSON J. HOFER  
JOHN J. KLEMMER  
CASEY J. KNETTEL  
HAILEY L. KOTZER  
CARLY M. MITCHELL  
KAIYA N. MYOGETO  
NOAH J. PEROWITZ  
ELLA R. PILARSKI  
ELEANOR POGATSHNIK  
AYLA PUERINGER  
CARSON M. REIS  
JILLIAN SAFRAN  
AUSTIN TERPSTRA  
BENNETT J. WINKELMAN  
ABIGAIL WOITALLA

**"B" HONOR ROLL - GRADE 12**

ROCK F. CASPERS  
JOSELUIS DIAZ  
BEAU T. DOUVIER  
ASHLYNN M. EUERLE  
ISAAC R. FOWLER  
ALEX E. FUSSY  
ANNA J. HARTUNG  
JACOB W. HAWN  
MAXWELL C. JENDRO  
CONNOR A. KLOCKER  
CLARE C. KUTZMAN  
REBECCA D. LAMPERT  
JARRED M. MALESKA  
CONNER A. MOKHTARY  
BRITNEY M. NOTSCH  
NICOLE E. PAGGEN  
CLARA L. PFLUEGER  
MARIAH THOM  
DANIEL V. WALZ  
ALEX C. WELLE  
MARISSA M. WEYER  
CHEYENNE C. WUEBKERS

**"B" HONOR ROLL - GRADE 11**

BROOKLYN I. BRUNS  
COBY J. CLEAR  
KELSEY A. DOLL  
MELAYNA G. HULS  
GAVIN M. JOHNSON  
HAILEY G. KUBAT  
AVA J. KUDUK  
TYLER M. LEMKE  
WYATT A. MILLER  
RYDER M. PETERSEN  
CHESNEY J. PHILLIPP  
KATIE K. PHILLIPP  
LUCAS A. PROVO  
TAYLOR J. RUNGE  
AUBREY SCHLUETER  
BLAKE A. WELLE  
KIERSTON L. WHEAT  
MADISON M. ZEHOWSKI  
KYLE J. ZEIMETZ

**"B" HONOR ROLL - GRADE 10**

KAYTE L. BARTOS  
MASON D. BENGSTON  
ALEXIS M. CZECK  
JACK T. D'INCAU  
JAQUELIN F. DIAZ  
PAIGE E. DOLL  
MADELINE HOLMBERG  
SETH M. JOHNSON  
LINDSEY M. KLAPHAKE  
AVA J. KORALEWSKI  
BRADEN W. KUKLOK

FELICITY LEBLANC  
EVAN D. LICHY  
TAYTON R. PAGGEN  
PEYTON A. RUDOLPH  
ADDISON P. RUDSER  
DUSTIN SCHMITZ  
ADDISON G. SCHWANKE  
DACOTA L. SMITH  
MAKENNA SPARKS  
NOLAN C. STREIT  
JAELYN THEN  
GRANT WELLE  
AYLA P. YOUNG

**"B" HONOR ROLL - GRADE 9**

NOLAN V. BOECKERMANN  
KYLIE R. BRETH  
ELI J. BRINKMAN  
PRECIOUS T. DIAKITE  
GARRETT J. FRINK  
MARIA R. GLATZEL  
BRANDON D. HALL  
MITCHELL E. HARREN  
CARTER C. HELBACK'  
ADDISON R. KEUL  
OWEN M. KLISCH  
STEVEN J. KNEIP  
LUCIA L. KROLL  
TRISTIN KUNSTLEBEN  
PHILLIP J. LAMPERT  
MARISSA L. NIENABER  
BENJAMIN D. PAGGEN  
LOGAN D. PAPPENFUS  
GRACIE J. PHILIPPI  
TOBY M. PHILLIPP  
GRANT A. REVERMANN  
ANDRE L. ROBINSON  
DAMIAN SKWIRA  
BROOKE A. SOLTIS  
MCKENNA R. STREIT  
SARA STREIT  
VINCENT THOMPSON  
KITANA J. YOREK

**"B" HONOR ROLL - GRADE 8**

BLAKE K. BARTKOWICZ  
JAXON J. BARTKOWICZ  
ARIEL BRILL  
KATIE A. CARLSON  
KOLTON R. DIBB  
JASMINE N. EICH  
DEVON G. ENGBRETSON  
KYLE J. FIEDLER  
LINDSAY A. FORD  
EMMA K. GERTKEN  
BRODEN R. GUSTAFSON  
KENZIE R. HARREN  
ELIZABETH A. HASKAMP

EMILY L. HEINEN  
TRENT W. HERGES  
NATHAN A. JENDRO  
JOSHUA E. KLAPHAKE  
MAXIMILIAN G. KNETTEL  
CIARA C. LEADERS  
MORGAN L. NORDMANN  
MAVRICK T. NOVITZKI  
ALEXIS OBERG  
ALEXIS A. PALLOW  
TYLER J. PANEK  
DALTON M. POSCH  
GAVIN G. SALES  
MADISON C. SCHRODEN  
NOLAN D. SHEA  
MAKENNA L. STANOCH  
NATHAN STREIT  
BROOKLYN SWENSON  
ALEXANDER P. SYMANIETZ  
PARKER WESTBROCK  
GAVIN C. WINTER

**"B" HONOR ROLL - GRADE 7**

KENDRA L. DOLL  
WILLIAM EICHTEN  
MASON M. FEIA  
EMILY M. FIEDLER  
MADALYNN A. GALLUS  
PAIGE GARDNER  
TRENTON J. HARTUNG  
BRIAN L. HEITZMAN  
KAYLEE HORSCH  
AUTUMN F. HULS  
ADDISON J. KLISCH  
KYLEE KONSOR  
GRANT A. KRATTENMAKER  
ELIZABETH ODDEN  
CALLIE PEKAREK  
ANNA M. REVERMANN  
AVA ROSKE  
SOPHIA C. SCHLICHTING  
ISAIAH STANLEY  
KAMRYN A. THEN

**CONGRATULATIONS  
TO ALL OF THE  
2021-22 4TH  
QUARTER A & B  
HONOR ROLL  
STUDENTS !**



# HOLDINGFORD HUSKER FALL SPORTS SCHEDULES

## BOYS & GIRLS CROSS COUNTRY SCHEDULE

SEPT 2	9AM	@MAPLE LAKE
<b>SEPT 8</b>	<b>4:15PM</b>	<b>@HHS</b>
SEPT 12	4:30PM	@LONG PRAIRIE COUNTRY CLUB
SEPT 19	4:15PM	@PIERZ GOLF COURSE
SEPT 29	4PM	@FOLEY
OCT 6	4PM	@LITCHFIELD GOLF COURSE
OCT 18	4PM	@ROYALTON

## VARSITY VOLLEYBALL SCHEDULE

AUG 30	7PM	HHS @HLWW
<b>SEPT 1</b>	<b>7PM</b>	<b>ANNANDALE @HHS</b>
<b>SEPT 7</b>	<b>5:45PM</b>	<b>LPGE @HHS</b>
SEPT 8	7PM	HHS@ ACGC
SEPT 10	9AM	@ SAUK RAPIDS-RICE
<b>SEPT 15</b>	<b>7PM</b>	<b>ROYALTON @HHS</b>
SEPT 22	7PM	HHS @PAYNESVILLE
SEPT 24	9AM	@PIERZ
SEPT 27	7:15PM	HHS @PIERZ
SEPT 29	7PM	EVW @HHS
<b>OCT 4</b>	<b>7PM</b>	<b>OSAKIS @HHS</b>
OCT 6	7PM	HHS @KIMBALL
<b>OCT 11</b>	<b>7PM</b>	<b>ALBANY @HHS</b>
<b>OCT 13</b>	<b>7PM</b>	<b>BBE @HHS</b>
OCT 17	7PM	HHS @UPSALA
<b>OCT 18</b>	<b>7PM</b>	<b>MAPLE LAKE @HHS</b>
OCT 20	9AM	@UPSALA

## VARSITY FOOTBALL SCHEDULE

AUG 27	9AM	HHS @MELROSE
SEPT 1	7PM	HHS @PIERZ
<b>SEPT 9</b>	<b>7PM</b>	<b>ROYALTON @HHS</b>
<b>SEPT 16</b>	<b>7PM</b>	<b>EVW @HHS</b>
SEPT 23	7PM	HHS @HLWW
<b>SEPT 30</b>	<b>7PM</b>	<b>SAUK CENTRE @HHS — HOMECOMING</b>
OCT 7	7PM	HHS @PAYNESVILLE
OCT 14	7PM	HHS @MONTEVIDEO
<b>OCT 19</b>	<b>7PM</b>	<b>MELROSE @HHS</b>

## VARSITY SWIMMING SCHEDULE

AUG 25	5PM	@APOLLO
AUG 30	5PM	@APOLLO
<b>SEPT 8</b>	<b>6PM</b>	<b>OGILVIE @HHS</b>
<b>SEPT 13</b>	<b>6PM</b>	<b>MONTEVIDEO @HHS</b>
SEPT 17	9:30AM	@MILACA
SEPT 20	6PM	HHS @MELROSE
<b>SEPT 27</b>	<b>6PM</b>	<b>SAUK CENTRE @HHS</b>
OCT 4	6PM	HHS @MINNEWASKA
<b>OCT 11</b>	<b>6PM</b>	<b>LITTLE FALLS @HHS</b>
OCT 18	6PM	HHS @MILACA
<b>OCT 24</b>	<b>6PM</b>	<b>ALBANY @HHS</b>
OCT 28	3PM	@U OF MN, MORRIS



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# COMMUNITY EDUCATION

Online Registration: [www.holdingford.revtrak.net/RW-Community-Education/](http://www.holdingford.revtrak.net/RW-Community-Education/)

Make Checks Payable to **Holdingford Public Schools**

**KENDRA POSCH**

COMMUNITY ED DIRECTOR

[kendra.posch@isd738.org](mailto:kendra.posch@isd738.org) | 320.746.4465

**BECCA VANHEEL**

COMMUNITY ED COORDINATOR

[becca.vanheel@isd738.org](mailto:becca.vanheel@isd738.org) | 320.746.4466



## Pool & Pizza Party

Grades K-6

Join your friends for some fun after school! First take a dip in the pool for open swim from 3:15pm-4:00pm. Then enjoy delicious pizza from Rudolph's Redneck Roost!

You must provide your own swim suit, towel, swim cap, and lifejacket if one is needed. Students are responsible for their own belongings.

Students will meet by the elementary cafeteria after school and from there will be walked down to the pool.

Parents— please pick up your students promptly at 4:30pm at High school Door 1.

**DATE:** Wednesday, November 16

**TIME:** 3:00 PM—4:30 PM

**FEE:** \$15.00

**DEADLINE:** November 7

**LOCATION:** HS Pool & HS Commons

## Fall PotSpot Painting!

Grades K-6

There will be an assortment of Halloween / Fall themed figurines for you to choose from! Paint it however you wish! Instructors will bring the supplies, and you bring the creativity! PotSpot will take the items to be fired and return them within 2 weeks. Please pick students up from door 8.

**DATE:** Tuesday, October 4

**TIME:** 3 PM—4:30 PM

**FEE:** \$19.00

**LOCATION:** Elem Teacher's Lounge

**MAX:** 20

**DEADLINE:** September 26

## Bass Guitar, Banjo, Mandolin, or Ukulele

**Beginner, Intermediate, or Beyond | Ages 6-17 / Adult**

Professional virtual instruction being offered by Steve Cekalla's Guitar and Music School. A unique and fun approach for starters, but with the ability to teach styles, theory, techniques to those with instrument experience. A stable internet connection, some internet savvy (ex. Screenshot/ print screen) and access to a working printer is helpful. Should have your instrument, but a limited amount of guitars are available. Please check availability before registering by calling 320-250-2918. This Community Ed. Package is for 3 virtual 30 minute group lessons. Please only register for one package lesson per student. Your lessons will be scheduled in the month that you are registered for. Upon completion of registration, Steve's Guitar will contact you to schedule your sessions. Contact information will also be given at the time of registration.

**DATES:** September— December (select the month when registering)

**FEE:** \$20.00

**TIME:** The instructor will contact you for scheduling dates/times in the selected month.

**LOCATION:** Virtual

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**GRINNELL**  
MUTUAL

## JO Volleyball Meeting:

Parents and players of volleyball players in grades 7-12 join us for a meeting to discuss the new changes to the upcoming JO program set to be starting in December. This year we are planning to be members of North Country Region Volleyball which provides our athletes with greater opportunities.

**DATE:** Sunday, Sept 18th

**TIME:** 6:30 PM

**LOCATION:** Holdingford Theater



## Driver's Education | Today's Driving School

Gain the knowledge you need to obtain your driver's license and develop lifelong good driving habits. At Today's Driving School, our instructors are licensed, we offer you flexible scheduling, home pick-up and drop-off (for behind the wheel instruction), a bundle discount, and even flexible payment options.

**\*Must be within 2 months of your 15th birthday to attend class.\***

Register online at : [www.todaysdrivingschool.com](http://www.todaysdrivingschool.com)

Select area : **Holdingford**

Select Class : **October 24—November 4 , 6 PM—9 PM**

**March 13—24, 2023 , 6 PM—9 PM**

Call for more information : **(844) 374-8315**

### Comprehensive Package (\$475)

#### 30 Hours of Classroom Instruction

- Complete classroom education in as little as 10 days
- Flexible scheduling for your busy teen
- Includes a printed copy of the Minnesota Driver's Manual

#### 6 Hours of Behind-the-Wheel Instruction

- Three 2-hour lessons
- One-on-one instruction
- Home pick-up / drop-off



Registration and payment must be completed at least one week prior to the first day of class. We accept cash, check or credit card. Credit card payment includes a 3% convenience fee. Students are charged a one-time processing fee of \$6.25 at the time of registration. Payment plans are available

## WATER AEROBICS

Water Aerobics offers a fun, "No Sweat", effective exercise with musical accompaniment. It's a nice way to trim, tone, and stay limber! Water Aerobics minimizes strain on your body because the water cushions your muscles as you work out. The class is held in the shallow end of the pool, so no swimming ability is necessary. The pool steps make it easily accessible.

**DATE:** Sundays, September 18—November 13.

**TIME:** 6:30 PM—7:30 PM

**FEE:** \$24.00 OR \$3.00 per night at the door  
(Senior citizen rate is 1/2 price)

## Morning Lap Swim

The pool will be open for lap swim on Tuesday and Thursday mornings from 6 AM –7 AM. A lifeguard will be on duty. You must register for the whole session.

**DATES:** Tuesdays & Thursdays,

September 13—November 22

**\*\* NO Lap Swim October 20**

**TIME:** 6 AM—7 AM

**FEE:** \$60.00

**DEADLINE:** September 8

**MIN:** 5





**OPEN DAILY**  
**@ 11am**  
(Holiday hours may vary)

- Lunch
- Dinner
- Cocktails

530 Main Street  
P.O. Box 86  
Holdingford, MN 56340  
**320.228.0133**

Check us out on 

# Elementary Tackle Football

## Grades 5 & 6

We will be offering Tackle Football for Holdingford Elementary 5th and 6th graders this fall. Practices will be on Mondays and Wednesdays from 3:30pm-5:00pm and games will be on Saturday mornings. Equipment checkout will be on Wednesday, September 7th. Schedules will be given out at practice. The season will run for about a month. The philosophy of the elementary program is based on player participation, developing skills, and having fun.

\*\*\*We are looking for parents to volunteer to coach this program. If interested in helping coach, please email Luke Mitchell at [luke.mitchell@isd738.org](mailto:luke.mitchell@isd738.org).

**START DATE:** Wednesday, September 7th (Parents can pick up at 4:30pm on this day)

**TIME:** 3:30 PM—5 PM

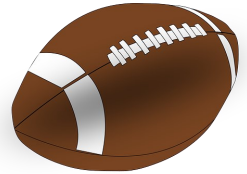
**LOCATION:** Wrestling room/practice football & baseball fields

**FEE:** \$45.00

**EQUIPMENT NEEDED:** Football Cleats (all pads are provided through school)

**EQUIPMENT CHECKOUT:** Will be on Wednesday, September 7th after school in the Wrestling Room. Students should meet by the Elementary Cafeteria right after school. Season schedules will be provided at this meeting. Families will be responsible for the return of all equipment at the conclusion of the season.

**PICK UP LOCATION:** Parents please pick up students at High School Door 1.



# Elementary Flag Football

## Grades 3 & 4

Flag football is being offered for youngsters in grades 3 and 4 by the Husker Varsity Football Team. The players will work on skills and plays for 30 minutes and then play a 30 minute game each day.

**DATES:** Saturdays, September 10, 17, 24, October 1, 8, 15

**TIME:** 9:00 AM—10:00 AM

**LOCATION:** Practice Football Fields

**FEE:** \$22.00

**EQUIPMENT NEEDED:** Football Cleats are optional, but recommended

**INSTRUCTORS:** Varsity Football Players & Coaches

## Monday Youth Volleyball

Come join us for Monday night volleyball (for girls and boys entering grades 1-3). Players will have fun while learning volleyball skills and being mentored by our own JV and varsity volleyball athletes! Husker Volleyball t-shirt included!

### Grades 1-3

**DATES:** September 12, 19, 26, October 3, 10

**TIME:** 6:00 PM—7:00 PM

**FEE:** \$25.00

**LOCATION:** Intermediate Gym (Meet in High School Gym on the first day)

### Grades 4-6

**DATES:** September 12, 19, 26, October 3, 10

**TIME:** 6:00 PM—7:30 PM

**FEE:** \$30.00

**LOCATION:** High School Gym

**\*\*WATCH  
UPCOMING  
YOUTH FLYERS  
FOR A FALL  
TUMBLING  
CLASS!**

# Early Childhood

Early Childhood Family Education (ECFE) is for parents and their children to come to school together to explore, sing, play, and learn. Parents also have time to talk about the joys and challenges of being a parent with other families “in the same shoes”. By coming to school with your young child you are demonstrating to your child that school is a great place to be. You can register online for ECFE classes or by filling out the registration below. Please also send a copy of your child’s vaccination record. Register early, classes fill up. (all classes enter door 7).

**Sibling care** is offered during evening ECFE classes only. This is a free service provided to make it easier for families to attend early childhood classes. Please mark on the registration form if your family will utilize this service and the names/ages of the children attending sibling care.

## EARLY CHILDHOOD SCREENING

Early Childhood Screening is a free and simple check of how your child is growing, developing and learning.

Screening at 3 is preferred, but a child may be screened between the ages of 3 and the start of kindergarten as required by law.\*

### What to expect at a screening appointment:

A trained professional will check:

- Vision and hearing
- Height and weight
- Immunizations (shots)
- Large and small muscles
- Thinking, language and communication skills
- Social and emotional development



### 2022-23 Early Childhood Screening Dates:

- November 23, 2022
- January 23, 2023
- April 6, 2023

**\*\*To Schedule an appointment call 320-746-4462**

## ECFE Sliding Fee Scale

Household Income	6 week	12 week
Under \$15,000	\$13	\$26
\$15,000-\$20,000	\$20	\$40
\$20,000-\$30,000	\$33	\$66
\$30,000-\$40,000	\$40	\$80
\$40,000-\$50,000	\$46	\$92
\$50,000-\$60,000	\$53	\$106
\$60,000-\$70,000	\$59	\$118
\$70,000-\$80,000	\$66	\$132
\$80,000-\$100,000	\$73	\$146
\$100,000 and up	\$79	\$158

\* No one will be denied participation due to an inability to pay. Alternative arrangements can be made by calling 320-746-4465. If your income is below \$15,000, you might qualify for Head Start programming. Head Start contact is 320-253-8110.

## Stop by and Play

Looking for a fun place to play and meet new families? Here is an opportunity for you and your child to come to school and play! Each

Friday that the elementary school is in session, the preschool classroom will be open for play. Toys, games, and various activities will be available. We only ask that you sign in and please put the room back the way you found it.

**DATES:** Fridays (school session days)

**TIME:** 9 AM—10:30 AM **FEE:** FREE

## Early Childhood Contacts:

Jim Stang, Elementary Principal 320-746-4461

Kendra Posch, Community Ed. Director/Preschool 320-746-4465

Becca VanHeel, Community Ed. Coordinator 320-746-4466

Christy Gustafson, Elementary Secretary/Screening 320-746-4462

Jen Schwalbe, Early Childhood/ 4's Preschool 320-746-4378

Amanda McDonough, Early Childhood/ 4's Preschool 320-746-4403

Lynn Nelson, Early Childhood Special Ed. 320-746-4399

Sara Szafranski, Speech & Language 320-746-4379

Kristen Bruns, School Nurse 320-746-4369



## Mixed 2's & 3's (6 week class)

This class is designed for children age 2 by September 1, 2022. Parents and children stay together during this class. Class will meet on Tuesdays from **6 PM—7:15 PM** in the preschool rooms.

**DATES:** September 27, October 4, 11, 25 (Fall Fest), November 8, 15

**No Class November 1**

**MAX:** 10 children

## Just for 3's (12 week class)

This class is perfect for children who are 3 years old by September 1, 2022. This class includes a parent education component where parents separate from the children for a short time. Class will be offered on Tuesday evenings from **6 PM—7:30 PM** in the preschool classrooms.

**DATES:** November 29, December 6, 13, 20, January 3, 10, 17, 24, 31, February 7, 14, 21

**No Class December 27**

**MAX:** 10 children

## Babies, 1's and 2's (6 week class)

This class is designed for children ages birth-36 months as of September 1, 2022. Class meets Friday mornings from **9 AM—10 AM**.

**DATES:** February 24, March 3, 10, 17, 31, April 14.

**MAX:** 8 children

## Fabulous 4's (6 week Class)

This class is perfect for those children who did not participate in School Readiness this year and will be entering Kindergarten in the Fall of 2023. Class will be held on Tuesday evenings from **6 PM—8 PM**. Parents drop off their child for this class and will receive informational handouts to view at home. Requirement: 4 years old by September 1, 2022.

**DATES:** April 4, 11, 18, 25, May 2, 9

**MAX:** 10 Children

## SCHOOL READINESS / EARLY CHILDHOOD 2022-23 CALENDAR :

### Holdingford Preschool School Calendar for 2022-2023

#### AUGUST

15	16	17	18	19	
22	23	24	25	26	Flexible Workshop 8/26, 9/2, 6/2
29	30	31			Inservice/Workshop 29, 30, 31

T 4

#### SEPTEMBER

			1	2	Inservice/Workshop 1
5	6	7	8	9	9/5 No School, Labor Day
12	13	14	15	16	
19	20	21	22	23	9/7 & 9/8 Orientation Days
26	27	28	29	30	9/12 & 9/13 First Day of Preschool

T 20 S 19

#### OCTOBER

3	4	5	6	7	
10	11	12	13	14	
17*	18*	19	20	21	* 10/17-10/18 Early Release @ 1:15pm
24	25	26	27	28	Conferences 2-8pm
31					10/19 No Preschool- Conferences
					10/20 No Preschool MEA Break

T 19 S 19

#### NOVEMBER

	1	2	3	4	
7	8	9	10	11	11/7 Workshop - No School
14	15	16	17	18	11/23 No School, Teacher Comp
21	22	23	24	25	11/24 - 11/25 No School, Fall Break
28	29	30			

T 20 S 18

#### DECEMBER

			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	12/22 - 1/1 No School,
26	27	28	29	30	Winter Break

T 15 S 15

#### JANUARY

2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	1/16 Inservice - No School
23	24	25	26	27	1/19 No Preschool
30	31				1/20 Workshop - No School

T 22 S 20

#### FEBRUARY

		1	2	3	
6	7	8	9	10	2/9 No Preschool / Conferences
13	14	15	16	17	2/13 No Preschool / Conferences
20	21	22	23	24	2/20 No School, President's Day
27	28				

T 19 S 18

#### MARCH

		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	No Preschool
27	28	29	30	31	3/27 Workshop - No School

T 23 S 22

#### APRIL

3	4	5	6	7	4/6 No School, Teacher Comp
10	11	12	13	14	4/7-4/10 No School, Spring Break
17	18	19	20	21	4/13 No Preschool (Teachers MNAFEE)
24	25	26	27	28	

T 18 S 17

#### MAY

1	2	3	4	5	
8	9	10	11	12	5/24 & 5/25 4's Preschool Graduation
15	16	17	18	19	& 3's Last Day of School
22	23	24	25	26	No School, Memorial Day
29	30	31			

T 22 S 22

#### JUNE

			1	2	6/21 Workshop
5	6	7	8	9	6/2 Flexible Workshop

T 1 S

\*Prior to Jan. 19, Make-up day will be Jan. 23, 2023

\*Prior to Feb. 17, Make-up day will be Feb. 20, 2023

\*If no more Make-up days are needed, the last day of school is May 31, 2023.

\*If another Make-up day is needed, the last day of school is June 1, 2023.

Monday/Wednesday Class

Tuesday/Thursday Class

## Holdingford American Legion Post 211



Open Thursday– Saturday 5pm-1am

Sundays 4pm-12am

Bar Bingo Thursdays,

September to April, 7pm

## Community Ed. Registration Form

No news is good news! You will only be contacted by email or phone if your class is canceled or changed.

Registration forms may be mailed to: **Holdingford Community Education, PO Box 250, Holdingford, MN 56340.**

Print all information (**especially phone numbers**) legibly.

You may also register online at <https://holdingford.revtrak.net/RW-Community-Education/#/list>

**Refund Policy:** We will issue a full refund if you notify the Community Education Office with cancellations at least 24 hours prior to the deadline. Late cancellations result in extra expenses for Com. Ed. and the instructors. Classes or programs having multiple meeting dates will receive prorated refunds.

**Please make checks payable to Holdingford Public Schools**

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Participants Name	Last	Age	Grade	Com. Ed. Class	T-shirt Size
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### Address

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### Medical Information: Please answer the statements below as they pertain to the participant(s).

Is the individual(s) physically capable of participating in the activity? NO \_\_\_\_ YES \_\_\_\_

Does the participant(s) have allergies? NO \_\_\_\_ YES \_\_\_\_ (list allergies) \_\_\_\_\_

Any precautions, medical conditions, or important information about their health we should know? NO \_\_\_\_ YES \_\_\_\_

(explain) \_\_\_\_\_

### Special Considerations for Participant(s)

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Parent/Guardian	Phone Number	Email	Relationship
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Emergency Contact	Phone Number	Relationship
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**Assumption of Risk Clause:** In order to participate in any activity, I agree to hold harmless Holdingford Area School and Holdingford Community Education, its employees, agents, volunteers, and contractors harmless and I give up any right I may have to make claims or lawsuits against them. I acknowledge that this is not an essential service provided by Holdingford Schools and Holdingford Community Education. I understand and acknowledge that the activities I am about to voluntarily engage in as a participant have certain risks. I understand that these risks known or unknown, anticipated or unanticipated, may result in injury, death, illness, disease or damage to myself or my property or to other persons or their property. I voluntarily agree and promise to accept and assume all responsibilities and injuries, death, illness, disease or damage to myself or my property arising from my participation. I am voluntarily participating in activities with knowledge of the dangers and risks involved and no one is forcing me to participate.

In addition, due to the highly contagious nature of the current COVID-19 virus outbreak and potentially any other virus that can be contracted from both symptomatic and asymptomatic people, Holdingford Area Public Schools assumes no responsibility for the contraction of any illness as a result of your participation in this class or related class activities. All participants are required to comply with COVID-19 guidelines. Failure to do so could result in removal from the program and the premises. The school will not be responsible for determining whether or not any participant has or does not have COVID-19, or any other illness before, during or after this class or class activity. Anyone having any illness is required to not attend class.

I agree to have my child(s) picture used for said purposes: YES \_\_\_\_ NO \_\_\_\_

**My signature hereon constitutes my consent on behalf of myself or my minor child or adult for whom I am legal guardian, to participate in HCE/HSD said recreational activity as stated on this form.**

Participant(s) Name

Guardian Signature

Date



# PRAIRIE FIRE CHILDREN'S THEATRE

This summer Community Ed. sponsored a week long residency for Prairie Fire Children's Theatre to come and direct the play Cinderella. Local youth ages 7-16 performed this event after practicing for only 5 days! The STAR Post came out and covered this event as well!

## SPECIAL THANKS TO DONORS WHO HELPED MAKE THIS POSSIBLE!

Art in Motion, Holdingford PTA, Holdingford Lioness,  
Holdingford FAN Club, Resurrected Artists.



Photos Courtesy of the  
STAR Post Newspaper!  
Thanks for coming out  
and covering this event  
for our area youth!



## HUSKER KIDS' ZONE

HOLDINGFORD COMMUNITY EDUCATION

This summer Husker Kids' Zone had the opportunity to participate in many activities! They enjoyed pool days during open swim. PotSpot came out and the kids got to paint a figurine of their choice. They also participated in multiple field trips including Pine Grove Zoo, Camp Ripley, SJU habitat exploration, and more!

Kids' Zone availability is limited.

Contact Community Ed. For information on school year care.





Holdingford Public Schools  
PO Box 250  
Holdingford, MN 56340

Bulk Rate  
US Postage Paid  
Non-Profit Org  
Permit No. 18  
Holdingford, MN

OR CURRENT RESIDENT

### Please Note:

If you have any of The following changes, please notify Tammi Hanson in the high school office (320-746-4333) or Christy Gustafson in the elementary office (320-746-4462).

- **Changes in marital status.**
- **Change of address.**
- **Death of someone that receives school mail.**

This will help us keep records up to date and mailings current. In the case of separation or divorce, both parents will receive information if we have the addresses. Thank you!

Holdingford Community Education

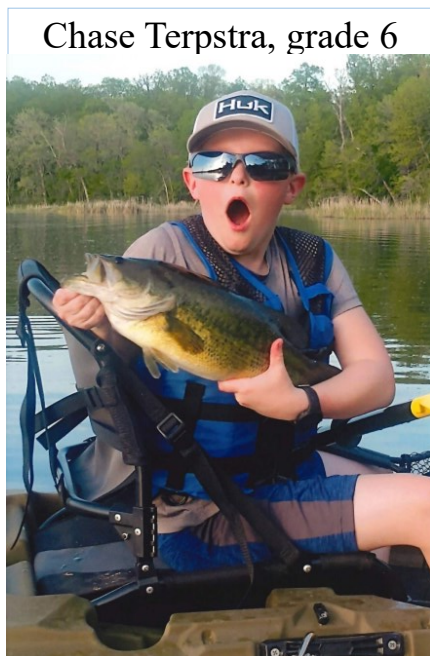
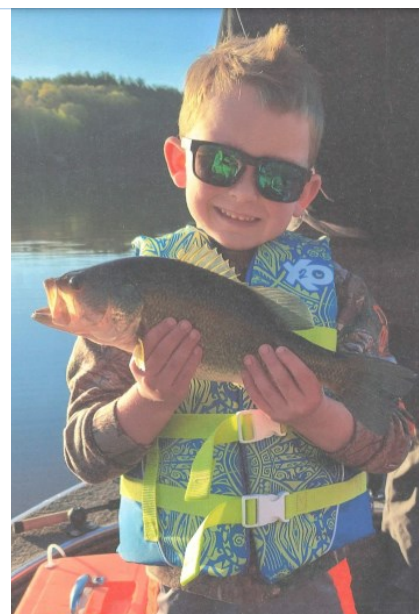
# YOUTH FISHING

## PHOTO CONTEST 2022



Easton Ebnet, grade 1

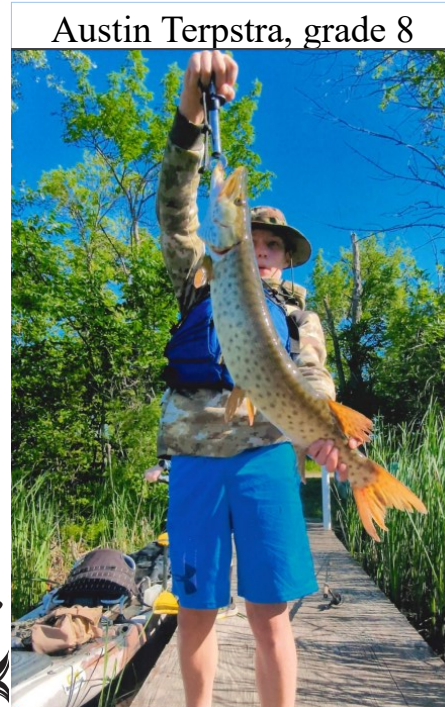
River Gustin, grade 1



Chase Terpstra, grade 6



Joe Hartung, grade 4



Austin Terpstra, grade 8

Check out some of our entries for the youth fishing contest! Winners will be announced on our Facebook page as well as notified separately. Thanks for participating!

